## Approved For Release 1999/09/27 : CIA-RDP80-01065A00000010016-4

1 November 1951

MEMORANDUM FOR THE RECORD:

SUBJECT: Status Report on Task Group I of Panel B, PSB

REFERENCE: See Previous Report of 17 October

25X1A

25X1A

1. On 24 October a review committee of Panel B met with respect to the inventory of cold war weapons. Present:

PSB Staff; CIA; Mr. Stelle and Mr. Wexler, Department of State.

- 2. At this meeting a paper, prepared by the Department of State with respect to inventory of cold war weapons, was tabled. The essence of the State paper was to narrow the scope of the check list. It considerably recast the terms of reference originally prescribed for Task Group I of Panel B and presented a new approach to the problem. Basically, it withdrew the survey or inventory of weapons concept, psychological actions or the effects desired, and any reference or cataloging of the techniques and substituted therefor two major categories:
  - a. Instruments of planning and programming
  - b. Instruments or media of transmission.

This paper in addition listed many of the research organizations and facilities available to this Government.

3. The PSB Staff felt there is some valuable comment in the paper and some substantive listing, such as the research organisations, which would be useful in the overall report. However, as a substitute report it would destroy the philosophy of the original directive which required a tabulated listing of programs or activities (weapons) which could be useful as a check list for planners and could augment the work of Intelligence and Analysis Panels.

25X1A

25X1A

## Approved For Release 4999/09/27 RDP80-01065A<del>99</del>0600010016-4

stated that the PSB Staff would delete certain features from the original inventory report such as:

- a. Comparison of relative effectiveness,
- b. Suggested actions,

and would accordingly modify the basic report to include certain elements of the State report. This would provide the originally conseived concept of a check list in some usable form for psychological planners.

## Distribution:

Original - C/PY

C/PL - 1

PL/PP - 1

SD/RE - 2

Fred Link

Approved For Release 1999/09/27 · &F&RFDP80-01065A000600010016-4

## ROUTING AND RECORD SHEET

INSTRUCTIONS: Officer designations should be used in the "TO" column. Under each comment a line should be drawn across sheet and each comment numbered to correspond with the number in the "TO" column. Each officer should initial (check mark insufficient) before further routing. This Routing and Record Sheet should be returned to Registry.

| l:            |            |        |                     |                       | NO.   |  |
|---------------|------------|--------|---------------------|-----------------------|---|--|
| Py/Cd. Jarath |            |        |                     |                       | DATE / Mov. 1751                                  |  |
| то            | ROOM<br>NO | DAT:   | FWD'D               | OFFICER'S<br>INITIALS | COMMENTS  |  |
| ントノアア         |            | W      |                     | #                     | ,   |  |
| 7             |            |        | -                   | Por                   |   |  |
|               |            |        |                     |                       |   |  |
|               |            |        |                     |                       |   |  |
|               |            |        |                     |                       |   |  |
|               |            |        |                     |                       |   |  |
| ·             |            |        | ·                   |                       |   |  |
|               |            |        |                     |                       |   |  |
|               |            |        |                     |                       |   |  |
|               |            |        |                     |                       |   |  |
|               |            |        |                     |                       |   |  |
|               |            |        |                     |                       |   |  |
|               |            |        |                     |                       |   |  |
|               |            |        |                     |                       |   |  |
|               |            |        |                     |                       |   |  |
| Approved F    |            | 4000/0 | <del>)/27 : C</del> |                       | <i>J 30</i><br><del>701065A0006@@01001&amp;</del> |  |